

**UPPERVILLE COLT & HORSE SHOW, INC.**  
**P.O. Box 239 Upperville, VA 20185 ~ uchs1853@gmail.com**  
**ADVERTISING CONTRACT**

I hereby authorize the Upperville Colt & Horse Show, Inc. to publish an advertisement in the official Horse Show publications as indicated below and agree to pay the rate specified. The publisher will not be held responsible for typographical or publication errors.

Advertiser: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Mailing** Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PRIZE LIST ADVERTISEMENTS**

(Online Digital Version Only)

- |   |           |
|---|-----------|
| <input type="checkbox"/> Full Page Color (7.5" x 10")   | \$ 500.00 |
| <input type="checkbox"/> Half Page Color (7.5" x 4.75") | \$ 350.00 |

Total Enclosed: \_\_\_\_\_

- Use Previous Copy     Will be sent electronically to uchs1853@gmail.com

**PRIZE LIST MATERIAL DEADLINE: Wednesday, March 11, 2020**

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**PRINTED PROGRAM ADVERTISEMENTS**

- |  |           |
|--|-----------|
| <input type="checkbox"/> Full Page Black & White (7.5" x 10")        | \$ 500.00 |
| <input type="checkbox"/> Full Page Color (7.5" x 10")                | \$ 950.00 |
| <input type="checkbox"/> Half Page Black & White only (7.5" x 4.75") | \$ 300.00 |

Total Enclosed: \_\_\_\_\_

- Use Previous Copy     Will be sent electronically     Copy and Art Enclosed

**PROGRAM MATERIAL DEADLINE: Friday, May 8, 2020**

**\*PAYMENT MUST ACCOMPANY ADVERTISING CONTRACT\***

**Make Check Payable to:**

Upperville Colt & Horse Show, Inc.

**Mail Contract & Payment to:**

P.O. Box 239 • Upperville, VA 20185

(540) 687-5740 • Fax: (540) 486-5654 • [uchs1853@gmail.com](mailto:uchs1853@gmail.com)